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Response Under 37 CFR §1.116
Expedited Procedure - Group 2877

In re Application of:

Docket No. 03500.015259

TOMOHIRO SUZUKI, et al.

Application No.: 09/764,049

Examiner: Fannie L. Evans

Filed: January 19, 2001

Group Art Unit: 2877

For: FLUROMETRY AND
FLUOROMETRIC DEVICE
AND SUBSTRATE
SUITABLE THEREFOR

Date: October 20, 2003

Mail Stop AF
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Sir:

Transmitted herewith is an Amendment in the above-identified application.

No additional fee is required.

The fee has been calculated as shown below

| CLAIMS AS AMENDED | | | | | | |
|--|--|-------|--|-------------------------|----------------|-------------------|
| | (2) CLAIMS REMAINING AFTER AMENDMENT | | (4) HIGHEST NO. PREVIOUSLY PAID FOR | (5) PRESENT EXTRA | RATE | ADDITIONAL FEE |
| TOTAL CLAIMS | * 18 | MINUS | ** 20 | = | x \$9 \$18 | 0 |
| INDEP. CLAIMS | * 3 | MINUS | *** 3 | = | x \$43 \$86 | 0 |
| Fee for Multiple Dependent claims \$145°/\$290 | | | | | | |
| TOTAL ADDITIONAL FEE FOR THIS AMENDMENT--- | | | | | | .00 |

* If the entry in Column 2 is less than the entry in Column 4, write "0" in Column 5.

** If the "Highest Number Previously Paid For" IN THIS SPACE is less than 20, write "20" in this space.

*** If the "Highest Number Previously Paid For" IN THIS SPACE is less than 3, write "3" in this space.

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- Verified Statement claiming small entity status is enclosed, if not filed previously.
- A check in the amount of \$_____ is enclosed.
- Charge \$_____ to Deposit Account No. 06-1205. A duplicate copy of this sheet is enclosed.
- Any prior general authorization to charge an issue fee under 37 C.F.R. 1.18 to Deposit Account No. 06-1205 is hereby revoked. The Commissioner is hereby authorized to charge any additional fees under 37 C.F.R. 1.16 and 1.17 which may be required during the entire pendency of this application, or to credit any overpayment, to Deposit Account No. 06-1205. A duplicate copy of this paper is enclosed.
- A check in the amount of \$ 110.00 to cover the fee for a one month extension is enclosed.
- A check in the amount of \$_____ to cover the Information Disclosure Statement fee is enclosed.
- Applicants' undersigned attorney may be reached in our Costa Mesa, California office by telephone at (714) 540-8700. All correspondence should continue to be directed to our address given below.

Respectfully submitted,



Attorney for Applicants

Registration No. 54,334

FITZPATRICK, CELLA, HARPER & SCINTO
30 Rockefeller Plaza
New York, New York 10112-3800
Facsimile: (212) 218-2200



**Response Under 37 CFR §1.116
Expedited Procedure - Group 2877**

03500.015259

PATENT APPLICATION

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of:

TOMOHIRO SUZUKI, et al.

Application No.: 09/764,049

Filed: January 19, 2001

For: FLUOROMETRY AND
FLUOROMETRIC DEVICE
AND SUBSTRATE
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AMENDMENT AFTER FINAL REJECTION

Sir:

In response to the Office Action dated June 19, 2003 (Paper No. 11), the period for response to which having been extended to Monday, October 20, 2003 by the accompanying Petition For Extension of Time, please amend the above-identified application, as follows:

I hereby certify that this correspondence is being deposited with the United States Postal Service as first-class mail in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on

October 20, 2003
(Date of Deposit)

George Ng (Reg. No. 54,334)
(Name of Attorney for Applicants)

Signature

October 20, 2003
Date of Signature